

## Mandatory Public Disclosure

## A:GENERALINFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ZENITH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330882
3	SCHOOL CODE (IF APPLICABLE)	65874
4	COMPLETE ADDRESS WITH PINCODE	DAKSHIN MAHESHWARI, JOGBANI 3, ARAIRA,- BIHAR (854328)
5	PRINCIPAL NAME / QUALIFICATION	DEO NARAYAN BISHWAS, M.A., B.ED.
6	SCHOOL EMAIL ID	zpsjogbani@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	+91 9973721353

## B:DOCUMENTSANDINFORMATION:

SL No.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">pdf/GRANT-AFF.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">pdf/trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">pdf/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">pdf/RTECERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">pdf/buildingsaftey.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">pdf/fire-safety-1.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">pdf/self-certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">pdf/SANITATIONCERTIFICATES.pdf</a>

## C:RESULTANDACADEMICS:

SL No.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">pdf/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">pdf/academiccalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	<a href="#">pdf/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">pdf/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">pdf/LAST-THREE-YRS-RESULT-2026.pdf</a>

## D:STAFF(TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	01 DEO NARAYAN BISHWAS

2	TOTAL NO. OF TEACHERS	51	UPLOAD LIST / DETAILS  List of Teaching Staff <a href="#">VIEW</a>
	PGT	11	
	TGT	19	
	PRT	19	
3	TEACHERS SECTION RATIO	1.64	
4	DETAILS OF SPECIAL EDUCATOR	1	RAJIB BHATTACHARJYA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	2	PROMITA SARKAR SHANTI RABIDAS

#### RESULTCLASS:X

SL No.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	101	97	96.04%	
2	2024	81	77	95.06%	
3	2025	95	92	96.84%	

#### RESULTCLASS:XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO.OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024	29	25	86.21%	
2	2025	30	22	73.33%	
3	2026	31	Result Awaited		

#### E :SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQUARE MTR)	6313.096 (1.56 ACRES)
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQFTMTR)	46 & 46.45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQMTR)	6 & 69.67
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 112
5	INTERNET FACILITY	YES
6	NO. OF GIRLS TOILETS	42
7	NO. OF BOYS TOILETS	42
8	NO. OF CWSN TOILETS	8
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/O24rCtpIIVM">https://youtu.be/O24rCtpIIVM</a>